

Jo Anna Canzoneri McCormick
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15CV5870

Jo Anna Canzoneri, PRO SE

Plaintiffs Attorney IN PRO PER

UNITED STATES FEDERAL COURT
500 Pearl Street
New York New York 10007

PLAINTIFF:

Jo Anna Canzoneri, an individual, et al;
Jo Anna Canzoneri aka Jo Anna
Canzoneri McCormick, an individual, et al;
Jo Anna Canzoneri McCormick, an individual, et al;
John Does 1-1000
Jane Does 1-1000

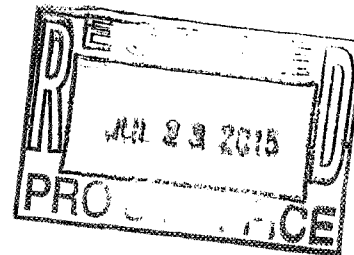
Complaint

Breach of Contract
General Negligence
Intentional Tort
Fraud

VS

DEFENDANT:

USA, a business entity, et al;



~~A BUSINESS ENTITY, ETAL~~ *JCM*

ABC, A BUSINESS ENTITY, ETAL;

ABC MOUSE, A BUSINESS ENTITY, ETAL;

ABCMOUSE, A BUSINESS ENTITY, ETAL;

COURSES, A BUSINESS ENTITY, ETAL;

Coursera, a business entity, etal;

K-12, A BUSINESS ENTITY, ETAL;

ALABAMA, A BUSINESS ENTITY, ETAL;

ALASKA, A BUSINESS ENTITY, ETAL;

ARIZONA, A BUSINESS ENTITY, ETAL;

ARKANSAS, A BUSINESS ENTITY, ETAL;

CALIFORNIA, A BUSINESS ENTITY, ETAL;

COLORADO, A BUSINESS ENTITY, ETAL;

CONNECTICUT, A BUSINESS ENTITY, ETAL;

DELAWARE, A BUSINESS ENTITY, ETAL;

FLORIDA,A BUSINESS ENTITY,ETAL;

GEORGIA,A BUSINESS ENTITY,ETAL;

HAWAII,A BUSINESS ENTITY,ETAL;

IDAHO,A BUSINESS ENTITY,ETAL;

ILLINOIS,A BUSINESS ENTITY,ETAL;

INDIANA,A BUSINESS ENTITY,ETAL;

IOWA,A BUSINESS ENTITY,ETAL;

KANSAS,A BUSINESS ENTITY,ETAL;

KENTUCKY,A BUSINESS ENTITY,ETAL;

LOUISIANA,A BUSINESS ENTITY,ETAL;

MAINE,A BUSINESS ENTITY,ETAL;

MARYLAND,A BUSINESS ENTITY,ETAL;

MASSACHUSETTS,A BUSINESS ENTITY,ETAL;

MICHIGAN,A BUSINESS ENTITY,ETAL;

MINNESOTA,A BUSINESS ENTITY,ETAL;

MISSISSIPPI,A BUSINESS ENTITY,ETAL;

MISSOURI,A BUSINESS ENTITY,ETAL;

MONTANA,A BUSINESS ENTITY,ETAL;

NEBRASKA,A BUSINESS ENTITY,ETAL;

NEVADA,A BUSINESS ENTITY,ETAL;

NEW HAMPSHIRE,A BUSINESS ENTITY,ETAL;

NEW MEXICO,A BUSINESS ENTITY,ETAL;

NEW YORK,A BUSINESS ENTITY,ETAL;

NEW JERSEY,A BUSINESS ENTITY,ETAL;

NORTH CAROLINA,A BUSINESS ENTITY,ETAL;

NORTH DAKOTA,A BUSINESS ENTITY,ETAL;

OHIO,A BUSINESS ENTITY,ETAL;

OKLAHOMA,A BUSINESS ENTITY,ETAL;

OREGAN,A BUSINESS ENTITY,ETAL;

PENNSYLVANIA,A BUSINESS ENTITY,ETAL;

RHODE ISLAND,A BUSINESS ENTITY,ETAL;

SOUTH CAROLINA,A BUSINESS ENTITY,ETAL;

SOUTH DAKOTA,A BUSINESS ENTITY,ETAL;

TENNESSEE,A BUSINESS ENTITY,ETAL;

TEXAS,A BUSINESS ENTITY,ETAL;

UTAH,A BUSINESS ENTITY,ETAL;

VERMONT,A BUSINESS ENTITY,ETAL;

VIRGINIA,A BUSINESS ENTITY,ETAL;

WASHINGTON,A BUSINESS ENTITY,ETAL;

WEST VIRGINIA,A BUSINESS ENTITY,ETAL;

WISCONSIN,A BUSINESS ENTITY,ETAL;

WYOMING,A BUSINESS ENTITY,ETAL;

JURISDICTION (CHECK ALL THAT APPLY)

CASE NUMBER

XXX ACTION IS AN UNLIMITED CIVIL CASE (EXCEEDS \$25,000)

1. PLAINTIFF (name or names): JO ANNA CANZONERI McCormick

alleges causes of action against defendant (name or names) USA

2. This pleading, including attachments and exhibits, consists of the following number of pages

a. Each plaintiff named above is a competent adult

Except plaintiff (name)

- (1) A corporation qualified to do business in
- (2) An unincorporated entity (describe)
- (3) Other (specify)

3. Plaintiff (name)

a. Has complied with the fictitious business name laws and is doing business under the fictitious name (specify)

b. Has complied with all licensing requirements as a licensed (specify)

c. Information about additional plaintiffs who are not competent adults is shown in Attachment 3c

4. Each defendant named above is a natural person

XX Except defendant (name) USA

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

XX Except defendant (name)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

(see attached defendants "DOES" defendants "DOES" 1-1000
"DOES" attached hereto and made a part hereof)

Except defendant (name)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

Except defendant (name)

- (1) A business organization, form unknown
- (2) A corporation
- (3) An unincorporated entity (describe)
- (4) A public entity (describe)
- (5) Other (specify)

SHORT TITLE: JO ANNA CANZONERI McCormick CASE NUMBER

4. (CONTINUED)

b. The true names of defendants sued as Does are unknown to plaintiff,

☒ ☒ (1) Doe Defendants (specify DOE numbers): were the agents or employees of the named defendants and acted within the scope of that agency or employment.

☒ ☒ (2) Doe defendants (specify DOE numbers): are persons whose capacities are unknown to Plaintiff.

c. Information about additional defendants who are not natural persons is contained in Attachment

d. Defendants who are joined under Code of Civil Procedure section XXXX are (names)

5. Plaintiff is required to comply with a claims statute, and

☒ a. has complied with applicable claims statutes, or

☒ b. is excused from complying because (specify)

6. ☒ This action is subject to Civil Code section XXX Civil Code section XXX

7. This court is the proper court because

a. a defendant entered into the contract here.

☒ b. a defendant lived here when the contract was entered into.

☒ c. a defendant lives here now

☒ d. the contract was to be performed here.

☒ e. a defendant is a corporation or unincorporated association and its principal place of business is here.

☒ f. real property that is the subject of this action is located here.

g. other (specify)

8. The following causes of action are attached and the statements above apply to each (each complaint must have one or more causes of action attached):

XXX Breach of Contract

XX GENERAL NEGLIGENCE

XXX Other (specify) FRAUD

XX Discrimination

XXX INTENTIONAL TORT

XX Discrimination of Wages

9. Other allegations

10. Plaintiff prays for judgement for costs of suit; for such relief as is fair, just, and equitable; and for

☒ a. Damages of \$ UNKNOWN AT THIS TIME

☒ b. Interest on the damages UNKNOWN AT THIS TIME

According to proof UNKNOWN AT THIS TIME
At the rate of (specify) percent per year from (date):

☒ c. Attorney fees

(1) Of \$ UNKNOWN AT THIS TIME

(2) According to proof UNKNOWN AT THIS TIME

☒ d. Other (specify) COMPENSATORY, CONSEQUENTIAL AND PUNITIVE DAMAGES

11. The paragraphs of this pleading alleged on information and belief are as follows (specify paragraph numbers):

DATE 07/19/2015

JO ANNA CANZONERI McCormick

Jo Anna Canzoneri
JO ANNA CANZONERI McCormick

COUNT ONE (1) BREACH OF CONTRACT

Plaintiff ~~Jo Anna Canzone~~ ^{McCormick} alleges that on or about (date) MAY 01, 2004 and at various times thereafter written and oral agreements was made between the PLAINTIFF AND DEFENDANTS

A copy of the agreement will be provided when requested or suproed

The essential terms of the ORAL AND WRITTEN AGREEMENTS are stated on or about

On or about (dates) May 01, 2004 and at various times Thereafter the Defendants and each one of them breached the ORAL AND WRITTEN AGREEMENTS, Plaintiff has performed all obligations to defendants except those obligations plaintiff was prevented or excused from performing.

Plaintiff suffered damages legally (proximately) caused by defendant's BREACH OF THE ORAL AND WRITTEN AGREEMENTS

Plaintiff is entitled to attorney fees by an agreement or a STATE STATUTE, STATUTE OR STATUE OF FRAUD of \$ UNKNOWN AT THIS TIME AND ACCORDING TO PROOF.

COUNT TWO (2) GENERAL NEGLIGENCE

Plaintiff Alleges that defendants and each one of them was the legal (proximate) cause of damages to plaintiff. By the following acts or omissions to act, defendants and each one of them negligently caused the damage to plaintiff

On or ABOUT and at various times thereafter

COUNT THREE (3) INTENTIONAL TORT

Plaintiff JoAnna Canzone McCormick Alleges that defendants and each one of them was the legal (proximate) cause of damages to plaintiff. By the following acts or omissions to act, defendant intentionally caused the damage to plaintiff

On (date): ON OR ABOUT and at various times thereafter

COUNT FOUR (4) FRAUD

Plaintiff JoAnna Canzone McCormick Alleges that defendants and each one of them

On or about and at various times thereafter defrauded plaintiff as follows.

The Defendants and each one of them Intentional or Negligent Misrepresentation of the material fact. These representations were in fact false and not the truth

When defendants and each one of them made the representations them knew they were false

Defendants and each one of them made the representations with the intent to defraud and induce plaintiff to act at the time plaintiff acted, plaintiff did not know the representations were false and believed they were true. Plaintiff acted in justifiable reliance upon the truth of the representations.

The Defendants and each one of them concealed or suppressed material facts

Continue Count Four (4) FRAUD

The Defendants and each one of them concealed or suppressed material facts when in fact the

Defendants and each one of them was bound to disclose. By telling plaintiff other facts to mislead plaintiff and prevent plaintiff from discovering the concealed or suppressed facts

Defendants and each one of them concealed or suppressed these facts with the intent to defraud and induce plaintiff to act

At the time plaintiff acted, plaintiff was unaware of the concealed or suppressed facts and would not have taken the action if plaintiff had known the facts.

A PROMISE WITHOUT INTENT TO PERFORM the Defendants and each one of them

Defendants made a promise about a material matter without any intention of performing it

Defendants and each one of them promise without any intention of performance was made with the intent to defraud and induce Plaintiff to rely upon it and to

At the time plaintiff acted, plaintiff was unaware of Defendants and each one of them intention not to perform the promise. Plaintiff acted in justifiable reliance upon the promise.

In justifiable reliance upon defendants and each one of them defendants conduct, plaintiff was induced to act. Because of plaintiff's reliance upon defendants and each one of them conduct, plaintiff has been damaged

Copyright Office fees are subject to change. For current fees, check the Copyright Office website at www.copyright.gov, write the Copyright Office, or call (202) 707-3000.



REGISTRATION NUMBER

TX TXU
Effective Date of Registration

Application Received

Deposit Received

One

Two

Fee Received

Examined By

Correspondence



TYPE OR PRINT IN BLACK INK. DO NOT WRITE ABOVE THIS LINE.

Title of This Work:

1

Uniform Education

Alternative title or title of larger work in which this work was published:

Name and Address of Author and Owner of the Copyright:

2

JoAnna Canzoneri McCormick

Nationality or domicile: Phone, fax, and email:

Phone (626) 289-3385 Fax (

Email ABCCUBS@hotmail.com

Year of Creation:

3

2009

If work has been published, Date and Nation of Publication:

4

a. Date _____ (Month, day, and year all required)

b. Nation

Type of Authorship in This Work:

5

☒ Text (includes fiction, nonfiction, poetry, computer programs, etc.)☐ Illustrations☒ Photographs☒ Compilation of terms or data

Check all that this author created.

Signature:

6

Registration cannot be completed without a signature.

I certify that the statements made by me in this application are correct to the best of my knowledge.* Check one:

☐ Author ☐ Authorized agent

X _____

Name and Address of Person to Contact for Rights and Permissions:

7

☐ Check here if same as #2 above.JoAnna Canzoneri McCormick
342 North Atlantic Blvd Alhambra CA 91803

Phone (626) 289-3385 Fax (

Email ABCCUBS@hotmail.com

Phone, fax, and email:

8

Certificate will be mailed in window envelope to this address:

Name JoAnna Canzoneri McCormick
 Number/Street/Apt 342 North Atlantic Boulevard
 City/State/Zip Alhambra California 91803

9

Deposit account # _____

Name _____

DO NOT WRITE HERE Page 1 of _____ pages

*17 USC § 506(e): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 409, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

PTO/SB/05 (02-07)

Approved for use through 02/28/2007. OMB 0651-0032

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL (Only for new nonprovisional applications under 37 CFR 1.53(b))	Attorney Docket No.	
	First Inventor	
	Title	
	Express Mail Label No.	

APPLICATION ELEMENTS See MPEP chapter 600 concerning utility patent application contents.	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450
1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) 2. <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. 3. <input type="checkbox"/> Specification [Total Pages _____] Both the claims and abstract must start on a new page (For information on the preferred arrangement, see MPEP 608.01(a)) Drawings (35 U.S.C. 113) [Total Sheets _____] 4. <input checked="" type="checkbox"/> Oath or Declaration [Total Sheets _____] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> A copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) i. <input type="checkbox"/> DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). 5. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 7. <input checked="" type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) Landscape Table on CD 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, items a. - c. are required) a. <input type="checkbox"/> Computer Readable Form (CRF) Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: _____ Prior application information: Examiner _____ Art Unit: _____	ACCOMPANYING APPLICATION PARTS 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) Name of Assignee _____ 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement (when there is an assignee) <input type="checkbox"/> Power of Attorney 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input type="checkbox"/> Information Disclosure Statement (PTO/SB/08 or PTO-1449) <input type="checkbox"/> Copies of foreign patent documents, publications, & other information 13. <input type="checkbox"/> Preliminary Amendment 14. <input type="checkbox"/> Return Receipt Postcard (MPEP 503) (Should be specifically itemized) 15. <input type="checkbox"/> Certified Copy of Priority Document(s) (if foreign priority is claimed) 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). Applicant must attach form PTO/SB/35 or equivalent. 17. <input type="checkbox"/> Other: _____

19. CORRESPONDENCE ADDRESS <input type="checkbox"/> The address associated with Customer Number: _____ OR <input type="checkbox"/> Correspondence address below					
Name	Jo Anna Canzoneri McCormick				
Address	342 North Atlantic Boulevard				
City	Athens	State	GA	Zip Code	
Country	USA	Telephone	678-289-3385	Email	
Signature	Jo Anna Canzoneri McCormick			Date	June 06, 2009
Name (Print/Type)	Jo Anna Canzoneri McCormick			Registration No. (Attorney/Agent)	

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

services, and asserts a claim of priority based upon a foreign application in accordance with 15 U.S.C. 1126(d), as amended.

Country of foreign filing: _____ Date of foreign filing: _____

- ☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/services and, accompanying this application, submits a certification or certified copy of a foreign registration in accordance with 15 U.S.C. 1126(e), as amended.

Country of registration: _____ Registration number: _____

SEE EXHIBIT "1"

SEE EXHIBIT "A"

Attached hereto and made a part hereof

Declaration

The undersigned being hereby warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application or any resulting registration, declares that he/she is properly authorized to execute this application on behalf of the applicant; he/she believes the applicant to be the owner of the trademark/service mark sought to be registered, or, if the application is being filed under 15 U.S.C. 105(b), he/she believes applicant to be entitled to use such mark in commerce; to the best of his/her knowledge and belief no other person, firm, corporation, or association has the right to use the above

JoAnna Canzonei McCormick
Signature

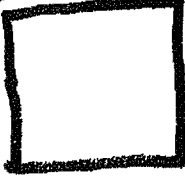
June 06, 2009
Date

JoAnna Canzonei McCormick
Print or Type Name and Position

Telephone

EXHIBIT "1"

Website



Elementary
School
Website

Garfield
Elementary
School
Picture and
Location of School

Third Grade
English
Math
History
Art

Third Grade
English
Chapter 1
Chapter 2
Chapter 3
Chapter 4

Third Grade
English
Chapter 1
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 3
Assignments
Pre Tests
Tests

Each school with Website

One book for each grade scanned on download

Example
Math
English
Science
History
Art

Grade, subject English, chapter, assignment
Pre tests and Tests

Website universal and a Uniform Education

IS SOLD IN "AS IS" CONDITION.

DATE THIS 18TH DAY OF JULY , 2009

JO ANNA CANZONERI MCCORMICK

EXHIBIT "A"

A UNIFIED EDUCATION PROGRAM ON THE WEBSITE

A WEBSITE FOR THE PRE SCHOOLS

A WEBSITE FOR THE ELEMENTARY SCHOOLS

A WEBSITE FOR THE JUNIOR HIGH SCHOOLS

A WEBSITE FOR THE HIGH SCHOOLS

A WEBSITE FOR THE CITY COLLEGES

A WEBSITE FOR THE COLLEGES

A WEBSITE FOR THE UNIVERSITIES

SAMPLE

**A COMPLETE ELEMENTARY SCHOOL OWN WEBSITE
WITH LOCATION, ADDRESS, PRINCIPAL, GRADES AND
CLASSES WHICH INDICATES EACH GRADE SEPARATE ON THE
WEBSITE AND OR EACH CLASSROOM SEPARATED DEPENDING ON THE
GRADE, CLASS OR EDUCATION**

ENGLISH CLASS

MATH CLASS

HISTORY CLASS

SCIENCE CLASS

ARTS CLASS

COOKING CLASS

**ONE EDUCATIONAL BOOK LIKE AN ENGLISH BOOK SCANNED ON THE
COMPUTOR FOR ALL OF 3RD (THIRD) GRADE IN EVERY SCHOOL AROUND
THE NATION AND OR COUNTRY**

**ONE ELEMENTARY SCHOOL PAYS THE COSTS OR PRICE OF ONE EDUCATIONAL
BOOK EACH FOR EXAMPLE AS FOLLOWERS**

ENGLISH BOOK FOR 3RD (THIRD) GRADE

MATH BOOK FOR 3RD (THIRD) GRADE

HISTORY BOOK FOR 3RD (THIRD) GRADE

SCIENCE BOOK FOR 3RD (THIRD) GRADE

ARTS BOOK FOR 3RD (THIRD) GRADE

OTHER BOOKS

**BUT PURCHASES THIS BOOK, THEN SCANS THIS BOOK.
THE BOOK GETS DOWNLOADED ONTO EACH ELEMENTARY SCHOOL
IN THE CITY, COUNTY, STATE ,NATION (UNITED STATES OF AMERICA) AND
ANY OTHER COUNTRY MAKING A UNIFIED EDUCATION PROGRAM**

CONTINUE EXHIBIT "A"

ELEMENTARY SCHOOL FOR 3RD (THIRD) GRADE

**ENGLISH BOOK DOWNLOADED OR TYPED ON A WORD PROCESSOR
THEN DOWNLOADED ONTO THE WEBSITE**

ENGLISH BOOK CHAPTER 1

ENGLISH BOOK CHAPTERS 1 THROUGH 20 CHAPTERS

ENGLISH BOOK ASSIGNMENTS FOR EACH CHAPTER

ENGLISH BOOK EXAMPLES FOR EACH CHAPTER

**ENGLISH BOOK MAKE UP ASSIGNMENTS OR EXTRA ASSIGNMENTS
FOR EACH CHAPTER**

ENGLISH BOOK PRE-TESTS FOR EACH CHAPTER

ENGLISH BOOK TESTS FOR EACH CHAPTER

**ALSO A CHILD THAT AT THE TIME CAN NOT GO TO SCHOOL DUE
TO EDUCATIONAL PROBLEMS , HEALTH PROBLEMS OR JUST
OUT OF SCHOOL FOR A DAY OR TWO DAYS CAN STILL GET THE
EDUCATION THEY NEED FROM THE ELEMENTARY SCHOOL
GRADE OR CLASS PROGRAM ON THE ELEMENTARY SCHOOL
PROGRAM FOR THAT CLASSROOM JUST BY ENTERING THE
WEBSITE ON THE COMPUTER**

**A UNIFIED EDUCATION PROGRAM IN ALL CITIES, COUNTIES,
STATES AND OTHER COUNTRIES WOULD HAVE THE BEST
EDUCATION IN THE WORLD**

**THE EDUCATION AND SCHOOLS WOULD SAVE MILLIONS
OR BILLIONS OF DOLLARS FOR THE COST OF A STUDENT
THE COST OF A BOOK BUT THEN THE CHILD WOULD HAVE
THE BEST EDUCATION IN THE WORLD**

**THIS CAN BE USED FOR THE LIBRARY AND LIBRARY BOOKS
DOWNLOADING THE BOOKS ON THE WEBSITE FOR THAT
LIBRARY HAVING THAT LIBRARY BOOK ON THE COMPUTER
ON THE WEBSITE AND AT THAT LIBRARY**

Trademark/Service Mark Application, Principal Register, with Declaration

Mark (Identify the mark) Uniform Education Class No. (If known) _____

To the Assistant Secretary and Commissioner of Patents and Trademarks:

Applicant Name: Jo Anna Canzoneri McCormick

Applicant Address: 342 North Atlantic Boulevard
Alhambra CA 91803

Applicant Entity: (Check one and supply requested information)

☒ Individual — Citizenship (Country): _____

☐ Partnership — Partnership Domicile (State and Country): _____

Names and Citizenship (Country) of General Partners: _____

☐ Corporation — State (Country, if appropriate) of Incorporation: _____

☐ Other (Specify Nature of Entity and Domicile): _____

Goods and/or Services:

Applicant requests registration of the above-identified trademark/service mark shown in the accompanying drawing in the United States Patent and Trademark Office on the Principal Register established by the Act of July 5, 1946 (15 U.S.C. 1051 et. seq., as amended.) for the following goods/services:

Basis for Application: (Check one or more, but not both the first and second boxes, and supply requested information)

☐ Applicant is using the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 105(a), as amended.) Three specimens showing the mark as used in commerce are submitted with this application.

• Date of first use of the mark anywhere _____

• Date of first use of the mark in commerce which the U.S. Congress may regulate: _____

• Specify the type of commerce _____

(e.g., interstate, between the U.S. and a specified foreign country)

• Specify manner or mode of use of mark on or in connection with the goods/services _____

(e.g., trademark is applied to labels, service mark is used in advertisements)

☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 1051(b), as amended.)

• Specify intended manner or mode of use of mark on or in connection with the goods or services _____

(e.g., trademark will be applied to labels, service mark will be used in advertisements)

☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/



7008 1830 0000 4815 3578

2/21

Joyanne Carzoneri
McLormick

PO Box 684 (684)
Pasadena CA 91102
Uniform Education

U.S. POSTAGE
PAID
PASADENA, CA
91101
JUL 20 09
AMOUNT
\$5.54
00066800-37



Uniform Education
(undocumented)

by

JoAnna Canzoneri McCormick

SET OF FACTS

I PERSONALLY WISH TO FILE A LAWSUIT FOR CIVIL RIGHTS,
DISCRIMINATION , UNITED STATES CONSTITUTIONAL RIGHTS,
CONFIDENTIAL AGREEMENTS, PRODUCT DESCRIPTION, BILL OF SALE,

UNDOCUMENTED COPYRIGHTS, PATENTS AND TRADEMARKS *I personally am*
being Discrimination on a woman and race.
I PERSONALLY AM AN AMERICAN WHO HAS THE RIGHTS TO

RECEIVE A PAY CHECK, CHECK AND OR ROYALTITES

ALSO I PERSONALLY WAS DEIED THE RIGHTS TO FILE A LAWSUIT

I PERSONALLY APPROACHED COMPANIES WHO HAD A BUSINESS LICENSE
WEITHER IT WAS A BUSINESS LICENSE IN ONE STATE OR SEVERAL STATES
ALL ACROSS THE UNITED STATES OF AMERICA AND OR OTHER COUNTRIES
THESE COMPANIES EMPLOYED PEOPLE AND PAID EMPLOYEE SALARIES TO THERE
EMPLOYEES THESE COMPANIES MAY HAVE SOLD STOCK, STOCK CERTIFICATES AND
OR SHARES IN THE COMPANY

THESE COMPANIES PERSONALLY DID BUSINESS CONTRACTS WITH THERE CLIENTS
AND OR CUSTOMERS

THIS COMPANY PERSONALLY DID NOT HAVE THIS PRODUCT, PRODUCE THIS
PRODUCT, SELL THIS PRODUCT, MANUFACTURE THIS PRODUCT DISTRIBUTE THIS
PRODUCT PRIOR TO ME INTRODUCING THIS PRODUCT TO THE COMPANY

I PERSONALLY SENT A LETTER , CONFIDENTIAL AGREEMENT (A WRITTEN AND
BINDING AGREEMENT CONTRACT) AND PRODUCT DESCRIPTION TO SELL (BILL OF
SALE) MY PRODUCT AFTER THE COMPANY RECEIVED THE INTRODUCTION OF MY
PRODUCT THE COMPANY THEN REVIEWED MY PRODUCT BY REVIEWING , ANAYSIZING

MATH

SCIENCE

ART

HISTORY

THE CHILD

SEE ATTACHED COPYRIGHTS PATENT (DESIGN) AND TRADEMARK

THIS UNIFORM EDUCATION PERSONALLY SAVES MILLIONS OF DOLLARS

TO EACH STATE ON THE BOOKS FOR THE STUDENTS IN THE CLASSES

ONE COSTS FOR ONE SET OF BOOKS FOR EACH GRADE

PLUS GIVES THE CHILDREN AND ADULTS WHO CNACER OR DISABLITIES AND WOULD LIKE TO HAVE AN EDUCATION ON THE WEBSITE COMPUTER

THIS ALSO INCULDES ALL LIBRARY BOOKS THAT ARE DOWNLOADED TO

ONE LIBRARY THAT SAVES THE COSTS OF THE SAME BOOK PURCHASED

FOR EACH LIBRARY ONE BOOK DOWNLOADED ON ONE WEBSITE TO ALL LIBRARIES

THE GOVERNORS AND STATES PERSONALLY DID NOT PAY ME

I PERSONALLY FEEL THAT I HAD A RIGHT TO FILE MY STATE AND FEDERAL TAXES

I PERSONALLY AM CLAIMING THEFT (ROBBERY)

I PERSONALLY DID UNDOCUMENTED COPYRIGHTS PATENT (DESIGN THE WEBSITE)

AND TRADEMARK (SEE ATTACHED ENVELOPE AND COPYRIGHTS PATENT AND

TRADEMARK

The defendants are paying me for general relief (a work program paid back from my social security checks. When I retire but they will not pay me for my copyrights patent trademark contracts and bill of sale.

A FRAUD contract on my pay (pay checks)



7008 1830 0000 4815 3578

7/21

JoAnne Carzoneri
McLormick

PO Box 684 (684)
Pasadena CA 91102
Uniform Education

U.S. POSTAGE
PAID
PASADENA, CA
91101
JUL 20, 09
AMOUNT
\$5.54
00066800-37



SINCERELY,

JO ANNA CANZONERI MCCORMICK

From: abccubs@hotmail.com
Subject: BILL OF SALE COPYRIGHT AND PATENT
Date: Sat, 18 Jul 2009 14:42:32 -0400

BILL OF SALE

JO ANNA CANZONERI MCCORMICK
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91803

DATED JULY 18, 2009

I JO ANNA CANZONERI MCCORMICK (SELLER) , INCONSIDERATION OF
AMOUNT OF MONEY (UNKNOWN ESTIMATED AMOUNT OF MONEY AT THIS
TIME) ,DO HEREBY WOULD LIKE TO SELL, TRANSFER AND CONVEY MY
(JO ANNA CANZONERI MCCORMICK) PERSONAL IDEAL COPYRIGHT AND
PATENT (UNDOCUMENTED)

I JO ANNA CANZONERI MCCORMICK THE UNDERSIGNED SELLER, WOULD LIKE
TO SELL THE ABOVE – DESCRIBED PERSONAL IDEAL, COPYRIGHT AND PATENT
(UNDOCUMENTED) TO THE BUYER FOR THE AMOUNT OF MONEY
(UNKNOWN ESTIMATED AMOUNT OF MONEY AT THIS TIME) SHOWN AND
CERTIFY (SEE EXHIBIT “A” ATTACHED HERETO AND MADE A PART THEREOF)
THAT ALL OF THE INFORMATION PROVIDED IN THIS BILL OF SALE IS TRUE AND
ACCURATE TO THE BEST OF MY KNOWLEDGE.

I JO ANNA CANZONERI MCCORMICK THE UNDERSIGNED BUYER,
ACKNOWLEDGE RECEIPT OF THIS BILL OF SALE AND UNDERSTAND THERE IS
NO GUARANTEE OR WARRANTY, EXPRESSED OR IMPLIED, WITH REPECT TO
THE ABOVE-DESCRIBED PROPERTY.

IT IS ALSO UNDERSTOOD THAT THE ABOVE-STATED IDEAL AND PATENT

From: blonde212@hotmail.com
To: blonde212@hotmail.com; joannacanzonerimccormick@hotmail.com
Subject: UNIFORM EDUCATION TO GOVERNORS
Date: Sun, 2 May 2010 17:45:44 +0000

From: abccubs@hotmail.com
To: blonde212@hotmail.com
Subject:
Date: Tue, 21 Jul 2009 18:28:00 -0400

From: abccubs@hotmail.com
Subject: SENT LT TO GOVERNORS
Date: Tue, 21 Jul 2009 18:18:55 -0400

From: abccubs@hotmail.com
Subject: LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION
Date: Sun, 19 Jul 2009 15:45:47 -0400

JO ANNA CANZONERI MCCORMICK
342 NORTH ATLANTIC BOULEVARD
ALHAMBRA CALIFORNIA 91803

JULY 20, 2009

STATE OF ALASKA
SECRETARY OF STATE

RE: BILL OF SALE FOR THE UNIFORM EDUCATION

DEAR GENTLEMEN:

**I PERSONALLY WOULD LIKE TO SALE (BILL OF SALE) MY IDEAL,PATENT,
TRADEMARK AND INVENTION FOR THE UNIFORM EDUCATION**

**ENCLOSED PLEASE FIND ATTACHED AND ATTACHED UNDER SEPARATE COVER
SHEETS THE UNIFORM EDUCATION**

BILL OF SALE
COPYRIGHT
PATENT
TRADEMARK

SHOULD YOU HAVE ANY QUESTIONS PLEASE CONTACT ME IN WRITING.

Copyright Office fees are subject to change. For current fees, check the Copyright Office website at www.copyright.gov, write the Copyright Office, or call (202) 707-3000.



REGISTRATION NUMBER

TX TXU
Effective Date of Registration

Application Received

Deposit Received

One

Two

Fee Received

Examined By

Correspondence ☐

TYPE OR PRINT IN BLACK INK. DO NOT WRITE ABOVE THIS LINE.

Title of This Work:

1

Uniform Education

Alternative title or title of larger work in which this work was published:

Name and Address of Author and Owner of the Copyright:

2

JoAnna Canzoneri McCormick

Nationality or domicile:
Phone, fax, and email:

Phone (626) 289-3385

Fax ()

Email ABCCUBS@hotmail.com

Year of Creation:

3

2009

If work has been published,
Date and Nation of Publication:

4

a. Date _____ (Month, day, and year all required)

b. Nation _____

Type of Authorship in This Work:

5

☒ Text (includes fiction, nonfiction, poetry, computer programs, etc.)☐ Illustrations☐ Photographs☒ Compilation of terms or data

Check all that this author created.

Signature:

6

I certify that the statements made by me in this application are correct to the best of my knowledge.* Check one:

☐ Author ☐ Authorized agent

X _____

Registration cannot be completed without a signature.

Name and Address of Person to Contact for Rights and Permissions:
Phone, fax, and email:

7

☐ Check here if same as #2 above.JoAnna Canzoneri McCormick
342 North Atlantic Blvd Alhambra CA 91803

Phone (626) 289-3385

Fax ()

Email ABCCUBS@hotmail.com

OPTIONAL

8

Certificate will be mailed in window envelope to this address:

Name

JoAnna Canzoneri McCormick

Number/Street/Apt

342 North Atlantic Boulevard

City/State/Zip

Alhambra California 91803

9

Deposit account #

Name

Complete this space only if you currently hold a Deposit Account in the Copyright Office.

DO NOT WRITE HERE

Page 1 of _____ pages

*17 USC § 506(e): Any person who knowingly makes a false representation of a material fact in the application for copyright registration provided for by section 409, or in any written statement filed in connection with the application, shall be fined not more than \$2,500.

PTO/SB/05 (02-07)

Approved for use through 02/28/2007. OMB 0651-0032

U.S. Patent and Trademark Office, U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL <i>(Only for new nonprovisional applications under 37 CFR 1.53(b))</i>	Attorney Docket No.	
	First Inventor	
	Title	
	Express Mail Label No.	

APPLICATION ELEMENTS <i>See MPEP chapter 600 concerning utility patent application contents.</i>	ADDRESS TO: Commissioner for Patents P.O. Box 1450 Alexandria VA 22313-1450
1. <input type="checkbox"/> Fee Transmittal Form (e.g., PTO/SB/17) <i>(Submit an original and a duplicate for fee processing)</i> 2. <input type="checkbox"/> Applicant claims small entity status. <i>See 37 CFR 1.27.</i> 3. <input type="checkbox"/> Specification [Total Pages _____] <i>Both the claims and abstract must start on a new page</i> <i>(For information on the preferred arrangement, see MPEP 608.01(a))</i> <input checked="" type="checkbox"/> Drawings(s) (35 U.S.C. 113) [Total Sheets _____] 4. <input checked="" type="checkbox"/> Oath or Declaration [Total Sheets _____] a. <input type="checkbox"/> Newly executed (original or copy) b. <input type="checkbox"/> A copy from a prior application (37 CFR 1.63(d)) <i>(for continuation/divisional with Box 18 completed)</i> i. <input type="checkbox"/> DELETION OF INVENTOR(S) <i>Signed statement attached deleting inventor(s) name in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b).</i> 6. <input type="checkbox"/> Application Data Sheet. See 37 CFR 1.76 7. <input checked="" type="checkbox"/> CD-ROM or CD-R in duplicate, large table or Computer Program (Appendix) <input checked="" type="checkbox"/> Landscape Table on CD 8. Nucleotide and/or Amino Acid Sequence Submission <i>(if applicable, items a. - c. are required)</i> a. <input type="checkbox"/> Computer Readable Form (CRF) b. <input type="checkbox"/> Specification Sequence Listing on: i. <input type="checkbox"/> CD-ROM or CD-R (2 copies); or ii. <input type="checkbox"/> Paper c. <input type="checkbox"/> Statements verifying identity of above copies 18. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in the first sentence of the specification following the title, or in an Application Data Sheet under 37 CFR 1.76: <input type="checkbox"/> Continuation <input type="checkbox"/> Divisional <input type="checkbox"/> Continuation-in-part (CIP) of prior application No.: _____ Prior application information: Examiner: _____ Art Unit: _____	ACCOMPANYING APPLICATION PARTS 9. <input type="checkbox"/> Assignment Papers (cover sheet & document(s)) Name of Assignee: _____ 10. <input type="checkbox"/> 37 CFR 3.73(b) Statement <input type="checkbox"/> Power of Attorney <i>(when there is an assignee)</i> 11. <input type="checkbox"/> English Translation Document (if applicable) 12. <input type="checkbox"/> Information Disclosure Statement (PTO/SB/08 or PTO-1449) <input type="checkbox"/> Copies of foreign patent documents, publications, & other information 13. <input type="checkbox"/> Preliminary Amendment 14. <input type="checkbox"/> Return Receipt Postcard (MPEP 503) <i>(Should be specifically itemized)</i> 15. <input type="checkbox"/> Certified Copy of Priority Document(s) <i>(if foreign priority is claimed)</i> 16. <input type="checkbox"/> Nonpublication Request under 35 U.S.C. 122(b)(2)(B)(i). <i>Applicant must attach form PTO/SB/35 or equivalent.</i> 17. <input type="checkbox"/> Other: _____

19. CORRESPONDENCE ADDRESS				
<input type="checkbox"/> The address associated with Customer Number: _____		OR <input type="checkbox"/> Correspondence address below		
Name	Jo Anna Canzoneri McCormick			
Address	342 North Atlantic Boulevard			
City	Alhambra	State	CA	Zip Code
Country	USA	Telephone	626 289-3385	Email
Signature	Jo Anna Canzoneri McCormick		Date	June 06, 2009
Name (Print/Type)	Jo Anna Canzoneri McCormick		Registration No.	(Attorney/Agent)

This collection of information is required by 37 CFR 1.53(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

services, and asserts a claim of priority based upon a foreign application in accordance with 15 U.S.C. 1126(d), as amended.

Country of foreign filing: _____ Date of foreign filing: _____

- ☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/ services and, accompanying this application, submits a certification or certified copy of a foreign registration in accordance with 15 U.S.C. 1126(e), as amended.

Country of registration: _____ Registration number: _____

SEE EXHIBIT "1"

SEE EXHIBIT "A"

Attached hereto and made a part hereof

Declaration

The undersigned being hereby warned that willful false statements and the like so made are punishable by fine or imprisonment, or both, under 18 U.S.C. 1001, and that such willful false statements may jeopardize the validity of the application or any resulting registration, declares that he/she is properly authorized to execute this application on behalf of the applicant; he/she believes the applicant to be the owner of the trademark/service mark sought to be registered, or, if the application is being filed under 15 U.S.C. 105(b), he/she believes applicant to be entitled to use such mark in commerce; to the best of his/her knowledge and belief no other person, firm, corporation, or association has the right to use the above

JoAnna Canzoneri McCormick
Signature

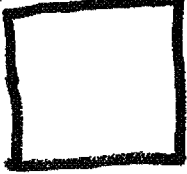
June 06, 2009
Date

JoAnna Canzoneri McCormick
Print or Type Name and Position

Telephone

EXHIBIT "1"

Website



Elementary
School
Website

Garfield
Elementary
School
Picture and
Location of School

Third Grade
English
Math
History
Art

Third Grade
English
Chapter 1
Chapter 2
Chapter 3
Chapter 4

Third Grade
English
Chapter 1
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 3
Assignments
Pre Tests
Tests

Each school with website

One book for each grade scanned on download

Example Math
English
Science
History
Art

Grade, subject English, chapter, assignment
Pre tests and Tests

Website universal and a Uniform Education

Trademark/Service Mark Application, Principal Register, with Declaration

Mark (Identify the mark) Uniform Education Class No. (If known) _____

To the Assistant Secretary and Commissioner of Patents and Trademarks:

Applicant Name: Jo Anna Carzoneri McCormick

Applicant Address: 342 North Atlantic Boulevard
Alhambra CA 91803

Applicant Entity: (Check one and supply requested information)

☒ Individual — Citizenship (Country): _____

☐ Partnership — Partnership Domicile (State and Country): _____

Names and Citizenship (Country) of General Partners: _____

☐ Corporation — State (Country, if appropriate) of Incorporation: _____

☐ Other (Specify Nature of Entity and Domicile): _____

Goods and/or Services:

Applicant requests registration of the above-identified trademark/service mark shown in the accompanying drawing in the United States Patent and Trademark Office on the Principal Register established by the Act of July 5, 1946 (15 U.S.C. 1051 et. seq., as amended.) for the following goods/services: _____

Basis for Application: (Check one or more, but not both the first and second boxes, and supply requested information)

☐ Applicant is using the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 105(a), as amended.) Three specimens showing the mark as used in commerce are submitted with this application.

• Date of first use of the mark anywhere _____

• Date of first use of the mark in commerce which the U.S. Congress may regulate: _____

• Specify the type of commerce _____

(e.g., interstate, between the U.S. and a specified foreign country)

• Specify manner or mode of use of mark on or in connection with the goods/services _____

(e.g., trademark is applied to labels, service mark is used in advertisements)

☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/services. (15 U.S.C. 1051(b), as amended.)

• Specify intended manner or mode of use of mark on or in connection with the goods or services _____

(e.g., trademark will be applied to labels, service mark will be used in advertisements)

☐ Applicant has a bona fide intention to use the mark in commerce on or in connection with the above identified goods/

IS SOLD IN "AS IS" CONDITION.

DATE THIS 18TH DAY OF JULY , 2009

JO ANNA CANZONERI MCCORMICK

EXHIBIT "A"

A UNIFIED EDUCATION PROGRAM ON THE WEBSITE

A WEBSITE FOR THE PRE SCHOOLS

A WEBSITE FOR THE ELEMENTARY SCHOOLS

A WEBSITE FOR THE JUNIOR HIGH SCHOOLS

A WEBSITE FOR THE HIGH SCHOOLS

A WEBSITE FOR THE CITY COLLEGES

A WEBSITE FOR THE COLLEGES

A WEBSITE FOR THE UNIVERSITIES

SAMPLE

A COMPLETE ELEMENTARY SCHOOL OWN WEBSITE

WITH LOCATION, ADDRESS, PRINCIPAL, GRADES AND

CLASSES WHICH INDICATES EACH GRADE SEPARATE ON THE

WEBSITE AND OR EACH CLASSROOM SEPARATED DEPENDING ON THE

GRADE, CLASS OR EDUCATION

ENGLISH CLASS

MATH CLASS

HISTORY CLASS

SCIENCE CLASS

ARTS CLASS

COOKING CLASS

**ONE EDUCATIONAL BOOK LIKE AN ENGLISH BOOK SCANNED ON THE
COMPUTOR FOR ALL OF 3RD (THIRD) GRADE IN EVERY SCHOOL AROUND
THE NATION AND OR COUNTRY**

**ONE ELEMENTARY SCHOOL PAYS THE COSTS OR PRICE OF ONE EDUCATIONAL
BOOK EACH FOR EXAMPLE AS FOLLOWERS**

ENGLISH BOOK FOR 3RD (THIRD) GRADE

MATH BOOK FOR 3RD (THIRD) GRADE

HISTORY BOOK FOR 3RD (THIRD) GRADE

SCIENCE BOOK FOR 3RD (THIRD) GRADE

ARTS BOOK FOR 3RD (THIRD) GRADE

OTHER BOOKS

**BUT PURCHASES THIS BOOK, THEN SCANS THIS BOOK.
THE BOOK GETS DOWNLOADED ONTO EACH ELEMENTARY SCHOOL
IN THE CITY, COUNTY, STATE ,NATION (UNITED STATES OF AMERICA) AND
ANY OTHER COUNTRY MAKING A UNIFIED EDUCATION PROGRAM**

CONTINUE EXHIBIT "A"

ELEMENTARY SCHOOL FOR 3RD (THIRD) GRADE

**ENGLISH BOOK DOWNLOADED OR TYPED ON A WORD PROCESSOR
THEN DOWNLOADED ONTO THE WEBSITE**

**ENGLISH BOOK CHAPTER 1
ENGLISH BOOK CHAPTERS 1 THROUGH 20 CHAPTERS
ENGLISH BOOK ASSIGNMENTS FOR EACH CHAPTER
ENGLISH BOOK EXAMPLES FOR EACH CHAPTER
ENGLISH BOOK MAKE UP ASSIGNMENTS OR EXTRA ASSIGNMENTS
FOR EACH CHAPTER
ENGLISH BOOK PRE-TESTS FOR EACH CHAPTER
ENGLISH BOOK TESTS FOR EACH CHAPTER**

**ALSO A CHILD THAT AT THE TIME CAN NOT GO TO SCHOOL DUE
TO EDUCATIONAL PROBLEMS , HEALTH PROBLEMS OR JUST
OUT OF SCHOOL FOR A DAY OR TWO DAYS CAN STILL GET THE
EDUCATION THEY NEED FROM THE ELEMENTARY SCHOOL
GRADE OR CLASS PROGRAM ON THE ELEMENTARY SCHOOL
PROGRAM FOR THAT CLASSROOM JUST BY ENTERING THE
WEBSITE ON THE COMPUTER**

**A UNIFIED EDUCATION PROGRAM IN ALL CITIES, COUNTIES,
STATES AND OTHER COUNTRIES WOULD HAVE THE BEST
EDUCATION IN THE WORLD**

**THE EDUCATION AND SCHOOLS WOULD SAVE MILLIONS
OR BILLIONS OF DOLLARS FOR THE COST OF A STUDENT
THE COST OF A BOOK BUT THEN THE CHILD WOULD HAVE
THE BEST EDUCATION IN THE WORLD**

**THIS CAN BE USED FOR THE LIBRARY AND LIBRARY BOOKS
DOWNLOADING THE BOOKS ON THE WEBSITE FOR THAT
LIBRARY HAVING THAT LIBRARY BOOK ON THE COMPUTER
ON THE WEBSITE AND AT THAT LIBRARY**

From: blonde212@hotmail.com
To: blonde212@hotmail.com; probono@nysba.org; bloblue@hotmail.com; dharrington@nysba.org; webmaster@texasbar.com; gene.major@texasbar.com; annualmeeting@texasbar.com; mail.caap@texasbar.com; committees@texasbar.com; govt.relations@texasbar.com; employment@texasbar.com; brad.powell@texasbar.com; lpm@texasbar.com; mail.lris@texasbar.com; probono@texasbar.com; catherine.barrett@texasbar.com; kim.davey@texasbar.com; memmail@texasbar.com; mcle@texasbar.com; minority.affairs@texasbar.com; tami.knoll@texasbar.com; research@texasbar.com; sections@texasbar.com; merianne.gaston@texasbar.com; books@texasbar.com; info@txbf.org; tbjmail@texasbar.com; tlap@texasbar.com; tyla@texasbar.com; msc@calbar.ca.gov; billing@calbar.ca.gov; bar.relations@calbar.ca.gov; cyla@calbar.ca.gov; barcomm@calbar.ca.gov; insurance@calbar.ca.gov; llp@calbar.ca.gov; lap@calbar.ca.gov; trustfundprogram@calbar.ca.gov; legalspec@calbar.ca.gov; ptls@calbar.ca.gov; programdevelopment@calbar.ca.gov; feedback@calbar.ca.gov; prohac@calbar.ca.gov; mcle@calbar.ca.gov; providers@calbar.ca.gov; cbj@calbar.ca.gov; pamphlets@calbar.ca.gov; aclu@aclu.org; aclu@aclu.com; btackett@networkmediapartners.com; stephen.harper@parl.gc.ca; askdoj@usdoj.gov; usptoinfo@uspto.gov; info@kirkland.com; info@williamblair.com; la@parkstan.com; kahearn@glaserweil.com; aalsarraff@glaserweil.com; aallan@glaserweil.com; jaltschul@glaserweil.com; tavchen@glaserweil.com; mbarshop@glaserweil.com; jbasinger@glaserweil.com; abaum@glaserweil.com; gbenami@glaserweil.com; jblinderman@glaserweil.com; jbobek@glaserweil.com; pbreckheimer@glaserweil.com; sbreskal@glaserweil.com; cbrownowski@glaserweil.com; cchan@glaserweil.com; echilton@glaserweil.com; bcohen@glaserweil.com; ddizenfeld@glaserweil.com; bfink@glaserweil.com; jfletcher@glaserweil.com; sfreeman@glaserweil.com; agilbert@glaserweil.com; pglaser@glaserweil.com; jgoad@glaserweil.com; mgolbert@glaserweil.com; jgrant@glaserweil.com; fheather@glaserweil.com; lhenry@glaserweil.com; rhoward@glaserweil.com; ahyatt@glaserweil.com; gjacobs@glaserweil.com; cjordan@glaserweil.com; djordan@glaserweil.com; rkaiser@glaserweil.com; ckalunian@glaserweil.com; dkaragianides@glaserweil.com; akargher@glaserweil.com; jkatz@glaserweil.com; akhan@glaserweil.com; lklein@glaserweil.com; mkleinberg@glaserweil.com; jklevens@glaserweil.com; slau@glaserweil.com; aleberthon@glaserweil.com; llerner@glaserweil.com; tlevyn@glaserweil.com; jly@glaserweil.com; sma@glaserweil.com; cmarcus@glaserweil.com; bmarsh@glaserweil.com; jmason@glaserweil.com; smasterson@glaserweil.com; gmcclintock@glaserweil.com; jmccloud@glaserweil.com; pmidgen@glaserweil.com; attorney_stevenwalker_lachambers@hotmail.com; news.scotmet-metrop001rescueteam@live.com; opr@irs.gov; efcc_nigeria_fundclaims@hotmail.com; fbi_claimsdepartment2009@hotmail.com; criminalinvestigationagency@9.cn; mphsolve@microsoft.com; mpnsolve@microsoft.com; msn-featured-offers@email.msqdccenter.com; rememberingsteve@apple.com; webmaster@nysba.org; mis@nysba.org; membership@nysba.org; meetings@nysba.org; ethics@nysba.org; cle@nysba.org; legislation@nysba.org; lrs@nysba.org; lyc@nysba.org; lpm@nysba.org; newsletters@nysba.org; media@nysba.org; sbn@nysba.org; journal@nysba.org; accounting@nysba.org; hr@nysba.org; lap@nysba.org; streetteam@cbs.com; federalbureauofinvestigation18@hotmail.com; nbcolympicsfeedback@nbcuni.com
Subject: LAWSUIT ON UNIFORM EDUCATION
LETTER/SUMMONS/COMPLAINT/ANSWER/CIPYRIGHTS/PATENT(DESIGN) AND TRADEMARK
/CERT MAIL TO ME
Date: Wed, 4 Jan 2012 19:19:31 +0000

From: abccubs@hotmail.com
 Subject: STATE OF CALIFORNIA GOVERNOR
 Date: Sat, 6 Jun 2009 16:44:07 -0400

JO ANNA CANZONERI MCCORMICK
 342 NORTH ATLANTIC BOULEVARD
 ALHAMBRA CALIFORNIA 91803
 EMAIL ABCCUBS@HOTMAIL.COM

JUNE 06, 2009

STATE OF CALIFORNIA GOVERNOR
 CALIFORNIA

REF: EMPLOYMENT CHANGE IN SALARY OR DOWNSIZE ELEMENT

DEAR MR GOVERNOR

I PERSONALLY FILL THAT BEING IN MANAGEMENT POSITIONS HAVE HELP
 ME TO BE VERY KNOWLEDGEABLE IN ALL AREAS OF BUSINESS AS FOLLOWS:

FIRE DEPARTMENT CHANGE
 POLICE DEPARTMENT CHANGE
 CITY HALL CHANGE
 COURTS CHANGE

LIBRARIES DOWNSIZE AND ELEMENTATE JOBS EMPLOYMENT AND THE SALE OF BUILDING
 LIBRARIES TO MANY WORKERS, TO MANY BUILDING, TO MANY BOOKS AND TO MANY

SALARIES THE LIBRARIES HAVE THE SAME BOOK IN EACH LIBRARY WHICH COSTS FOR ALL THE SAME

BOOKS BY SCANNING ONE LIBRARY BOOK ONTO THE COMPUTER
 YOU ARE PURCHASING ONE BOOK
 THE COMPUTER IS A SERVER FOR MANY INDIVIDUALS FOR THE SAME BOOK
 100 PEOPLE CAN RECEIVER, DOWNLOAD AND READ THE SAME BOOK ON THE COMPUTER BUT

AT THERE HOME ON THE COMPUTER THE PERSON CAN READ A BOOK, MAGAZINE OR LEGAL BOOKS
 COSTS TO COPY A BOOK FROM THE NEW LIBRARY

ONE BUILDING, ONE OFFICE, ONE LIBRARY IN A STATE

TEACHERS AND SCHOOL THIS ELEMENTATS ALL BUILDING, ALL LIBRARIES, ALL SALARIES ACROSS THE NATION

THE TEACHER CAN TEACH THE CLASS ROOM STUDENTS
 FROM THE COMPUTER

ON THE BIG SCREEN, PRODUCTOR, MOVIE CAMERA
 THE SCHOOL STILL RECEIVES MONEY FOR EACH STUDENT

YET THE STUDENT CAN BE HOME RECEIVING HOME EDUCATION AND NOT A SCHOOL

WELFARE JUST LIKE UNEMPLOYMENT FILLING OUT A WELFARE FORM OR GENERAL RELIEF FORM ON THE
 COMPUTER THE COMPUTER CAN HAVE THE APPLICATION ON THE COMPUTER

THE WORKER MAKES AN APPOINTMENT FOR THE NEXT DAY

US MAIL

A BUILDING WITH BOXES FOR THE PEOPLE TO PICK UP THERE MAIL AT THERE MAIL BOX

NO DELIVERY OF MAIL TO THE FRONT DOOR

EVERYONE PAYS FOR A MAIL BOX IN EACH CITY

THE ONLY THING A MAIL MAN HAS TO DO IS PLACE THE PERSON AT THAT ADDRESS MAIL IN A MAIL

BOX

THIS WOULD MAKE MAIL FOR PEOPLE MORE SAFER

I PERSONALLY WOULD LIKE TO SAY THAT ONE PIECE OF PAPER DOES NOT MEAN THAT
 YOU NEED THOUSANDS OF WORKERS EMPLOYED

ALSO ALL THE FORECLOSURE EACH STATE WILL NOT RECEIVED TAX MONEY FOR THE PROPERTY
 FROM THE FEDERAL GOVERNMENT NOR FOR THE AUTOMOBILES TOO

WHO GOING TO HAVE MONEY TO PURCHASE ANYTHING WITHOUT EMPLOYMENT

ALL THE FEDERAL GOVERNMENT MONEY WILL BE EFFECTED SOON IF THE FEDERAL GOVERNMENT
 TAKES OVER ALL THE MORTGAGE COMPANIES, REAL ESTATE PROPERTY AND AUTO S

THANKS

JO ANNA CANZONERI MCCORMICK

CC: PRESIDENT BARACK OBAMA
 WHITE HOUSE

EXHIBIT "1"

Website



Elementary
School
Website

Garfield
Elementary
School
Picture and
Location of School

Third Grade
English
Math
History
Art

Third Grade
English
Chapter 1
Chapter 2
Chapter 3
Chapter 4

Third Grade
English
Chapter 1
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 2
Assignments
Pre Tests
Tests

Third Grade
English
Chapter 3
Assignments
Pre Tests
Tests

Each school with Website

One book for each grade scanned on downla

Example Math
English
Science
History
Art

Grade, subject English, chapter, assignment
 Pre tests and Tests

Website universal and a Uniform Education

Sort by ▾

Sort by

Date

To

Subject

Size

Show only messages

With attachments



Search your e



<input type="checkbox"/>	(Unknown)	BILL OF SALE COPYRIGHT AND PATENT	7/18/09
<input type="checkbox"/>	(Unknown)	SENT LT TO SCOTLAND YARD POLICE	7/16/09
<input type="checkbox"/>	(Unknown)	letter	7/16/09
<input type="checkbox"/>	(Unknown)	LETTER WITH BANK INFORMATION	7/14/09
<input type="checkbox"/>	(Unknown)	BARCLAYS BANK 6.8, 21.27 AND 50	7/13/09
<input type="checkbox"/>	(Unknown)	COOK COUNTY ILLINOIS PETITION TO REOPEN WILL	7/13/09
<input type="checkbox"/>	(Unknown)	sent lt to the president	7/13/09
<input type="checkbox"/>	(Unknown)	LETTER OF COMPLAINT	7/13/09
<input type="checkbox"/>	(Unknown)	COMPLAINT AND DEMAND FOR PAYMENT FOR THE REAL ESTATE PROPERTY	7/13/09
<input type="checkbox"/>	(Unknown)	FW: EVIDENCE , FEDERAL GRANTS AND REAL ESTATE PROPERTY	7/13/09
<input type="checkbox"/>	(Unknown)	PRIVATE AUTOPSY	7/11/09
<input type="checkbox"/>	(Unknown)	FW: BURIAL OF ROBERT RUTHERFORD MCCORMICK	7/11/09
<input type="checkbox"/>	(Unknown)	FW: a copy of the death certificate of robert r mccormick	7/11/09
<input type="checkbox"/>	(Unknown)	a copy of the death certificate of robert r mccormick	7/11/09
<input type="checkbox"/>	(Unknown)	BURIAL OF ROBERT RUTHERFORD MCCORMICK	7/11/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF CALIFORNIA	7/11/09
<input type="checkbox"/>	(Unknown)	CORRECTED LOS ANGELES LAWSUIT	7/11/09
<input type="checkbox"/>	(Unknown)	CORRECTED CITY OF ALHAMBRA LAWSUIT	7/11/09
<input type="checkbox"/>	(Unknown)	FW: RECD LT FROM JULIAN WATSON	7/11/09
<input type="checkbox"/>	(Unknown)	RECD LT FROM JULIAN WATSON	7/11/09
<input type="checkbox"/>	(Unknown)	CORRECTED SUMMONS ON MCCORMICK ESTATE	7/11/09
<input type="checkbox"/>	(Unknown)	CITY OF DETROIT CHURCH FOR SALE	7/10/09
<input type="checkbox"/>	(Unknown)	STATE OF CALIFORNIA	7/09/09
<input type="checkbox"/>	(Unknown)	COUNTY OF LOS ANGELES	7/09/09

<input type="checkbox"/>	(Unknown)	CITY OF ALHAMBRA	7/09/09
<input type="checkbox"/>	(Unknown)	FW: RECD LT FROM MARK MILTON	7/09/09
<input type="checkbox"/>	(Unknown)	RECD LT FROM MARK MILTON	7/09/09
<input type="checkbox"/>	(Unknown)	SENT LT TO FBI ON INTERNATIONAL COMMERCIAL BANK AND WIRE TRANSFER	7/09/09
<input type="checkbox"/>	(Unknown)	MURDER AND FRAUD	7/09/09
<input type="checkbox"/>	(Unknown)	SENT LT TO THE FBI	7/07/09
<input type="checkbox"/>	(Unknown)	SENT LT TO FBI AND US HOME LAND SECURITY	7/06/09
<input type="checkbox"/>	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
<input type="checkbox"/>	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
<input checked="" type="checkbox"/>	(Unknown)	NEW NEW LAWSUIT ON MCCORMICK	7/06/09
<input type="checkbox"/>	(Unknown)	FW: 66666 new summons on lawsuit on mccormick	7/06/09

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<input type="checkbox"/>	(Unknown)	QUEEN OF CANADA	1:08 PM
<input type="checkbox"/>	(Unknown)	SENT LT TO QUEEN ELIZABETH WINDSOR	12:55 PM
<input type="checkbox"/>	(Unknown)	STATE OF GOVERNOR	7/19/09
<input type="checkbox"/>	(Unknown)	STATE LETTERS	7/19/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF WISCONSIN EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF VIRGINIA EDUCATION	7/19/09
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<input type="checkbox"/>	(Unknown)	FW: STATE OF OKLAHOME EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF MISSOURI EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF OHIO EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF MISSOURI EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	FW: STATE OF NEW YORK EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF EDUCATION	7/19/09
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<input type="checkbox"/>	(Unknown)	STATE OF EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF LOUISIANA EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF HAWAII EDUCATION	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF FLORIDA	7/19/09
<input type="checkbox"/>	(Unknown)	LETTER TO THE GOVERNOR	7/19/09
<input type="checkbox"/>	(Unknown)	STATE OF CONNECTICUT GOVERNOR	7/19/09

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FW: C

efs@uspto.gov

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vicki.newman@uspto.gov; efs@uspto.gov; ebc@uspto.gov

CORRI

vicki.newman@uspto.gov; efs@uspto.gov; ebc@uspto.gov

UNIFC

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FW: U

abccubs@hotmail.com; bloblue@hotmail.com; blonde212@hotmail.com

marria

abccubs@hotmail.com; bloblue@hotmail.com; blonde212@hotmail.com

unified

ebanking@imperialcapitalbank.com

RESUM

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FW: Sh

corporatecareers@forever21.com; info@greendotcorp.com

(No Su

readers.repo@latimes.com; feedback@latimes.com

sent to

info@emn-nationalnewsopinion.com

FW: Sa

phil.bredesen@tn.gov

(No Su

governor@nd.gov; aralphmollis@sec.state.ri.us

(No Su

amanda.wurst@governor.ohio.gov

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governor@nd.gov

TO THE

governor.rell@ct.gov; secretaryofstate@dos.state.fl.us; governor.lingle@hawaii.gov; webmaster@doe.in.gov

TO THE

onpagelove@gmail.com

FW: TH

onpagelove@gmail.com

FW: se

actso@naacpnet.org

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UNIFIED EDUCATION WITH UNIFORM EDUCATION ON THE

webeditor@royal.gsx.gov.uk

FW: unified education

webeditor@royal.gsx.gov.uk

HER MAJESTY QUEEN ELIZABETH WINDSOR LETTER AND DI

usptoinfo@uspto.gov

UNIFORM EDUCATION I PERSONALLY DID CERTIFIED MAIL

usptoinfo@uspto.gov

FW: CORRECTED LETTER UNITED STATES PATENT AND TRA

barr.stevenwalkerchambers@live.com

SEE WHAT I DO FW: BILL OF SALE COPYRIGHT AND PATEN

ben@thesixfigureprogram.com

see attached FW: STATE OF WISCONSIN EDUCATION

krystalruben@yahoo.com

FW: marriage documents

krystalruben@yahoo.com

FW: unified education

krystalruben@yahoo.com

FW: STATE OF WISCONSIN EDUCATION

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STATE OF TENNESSEE

aralphmollis@sec.state.re.us

STATE OF RHODE ISLAND

governor@nd.gov

STATE OF NORTH DAKOTA

tim.pawlenty@state.mn.us

STATE OF MINNESOTA EDUCATION

webmaster@doe.ion.gov

STATE OF INDIANA EDUCATION

amanda.wurst@governor.ohio.gov

FW: STATE OF OHIO EDUCATION

gov@hawaii.gov

FW: STATE OF HAWAII EDUCATION

secretaryofstate@dos.statefl.us

STATE OF FORIDA EDUCATION

governor.rell@ct.gov

STATE OF CONNECTICUT EDUCATIONMN

webmaster@sos.state.tx.us; corpinfo@sos.state.tx.us

FW: STATE OF TEXAS EDUCATION

sosmain@sos.mo.gov

FW: STATE OF MISSOURI EDUCATION

commercial@sos.louisiana.gov

FW: STATE OF LOUISIANA EDUCATION

governor.lingle@hawaii.gov; gov@hawaii.gov

FW: STATE OF HAWAII EDUCATION

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FW: STATE OF FLORIDA

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info@eservices.ca.gov; olg.hotline@ed.gov

info@kirkland.com

info@kirkland.com

info@kirkland.com

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FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDU

STATE OF ALABAMA EDUCATIONB

FW: Delivery Status Notification (Failure)

FW: unified education with uniform education

FW: unified education with uniform education

FW: BILL OF SALE COPYRIGHT AND PATENT

FW: uniform education to attorneys

BILL OF SALE UNIFORM EDUCATION

FW: unified education

FW: CORRECTED LETTER UNITED STATES PATENT AND TRA

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✖	abccubs@hotmail.com; bloblue@hotmail.com; blonde212@hotmail.com	unified
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✖	readers.repo@latimes.com; feedback@latimes.com	sent to
✖	info@emn-nationalnewsopinion.com	FW: S
✖	phil.bredesen@tn.gov	(No Su
✖	governor@nd.gov; aralphmollis@sec.state.ri.us	(No Su
✖	amanda.wurst@governor.ohio.gov	(No Su
✖	governor@nd.gov	TO TH
✖	governor.rell@ct.gov; secretaryofstate@dos.state.fl.us; governor.lingle@hawaii.gov; webmaster@doe.in.gov	TO TH
✖	onepagelove@gmail.com	FW: T
✖	onepagelove@gmail.com	FW: se
✖	actso@naacpnet.org	FW: T

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webmaster@sos.state.tx.us; corpinfo@sos.state.tx.us

sosmain@sos.mo.gov

commercial@sos.louisiana.gov

governor.lingle@hawaii.gov; gov@hawaii.gov

secretaryofstate@dos.state.fl.us

UNIVERSAL EDUCATION ON A UNIFORM EDUCATION WEBSITE

UNIFIED EDUCATION WITH UNIFORM EDUCATION ON THE W

FW: unified education

HER MAJESTY QUEEN ELIZABETH WINDSOR LETTER AND DES

UNIFORM EDUCATION I PERSONALLY DID CERTIFIED MAIL TO

FW: CORRECTED LETTER UNITED STATES PATENT AND TRADE

SEE WHAT I DO FW: BILL OF SALE COPYRIGHT AND PATENT

see attached FW: STATE OF WISCONSIN EDUCATION

FW: marriage documents

FW: unified education

FW: STATE OF WISCONSIN EDUCATION

STATE OF TENNESSEE

STATE OF RHODE ISLAND

STATE OF NORTH DAKOTA

STATE OF MINNESOTA EDUCATION

STATE OF INDIANA EDUCATION

FW: STATE OF OHIO EDUCATION

FW: STATE OF HAWAII EDUCATION

STATE OF FLORIDA EDUCATION

STATE OF CONNECTICUT EDUCATION

FW: STATE OF TEXAS EDUCATION

FW: STATE OF MISSOURI EDUCATION

FW: STATE OF LOUISIANA EDUCATION

FW: STATE OF HAWAII EDUCATION

FW: STATE OF FLORIDA

webmaster@po.state.ct.us

info@servealabama.com

fbi_claimsdepartment2009@hotmail.com

olg.hotline@ed.gov

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info@eservices.ca.gov; olg.hotline@ed.gov

info@eservices.ca.gov; olg.hotline@ed.gov

info@kirkland.com

info@kirkland.com

info@kirkland.com

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FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDU
STATE OF ALABAMA EDUCATIONB

FW: Delivery Status Notification (Failure)

FW: unified education with uniform education

FW: unified education with uniform education

FW: BILL OF SALE COPYRIGHT AND PATENT

FW: uniform education to attorneys

BILL OF SALE UNIFORM EDUCATION

FW: unified education

FW: CORRECTED LETTER UNITED STATES PATENT AND TRADE

actso@naacpnet.org
mrpicwilliam@yahoo.com
abccubs@hotmail.com
abccubs@hotmail.com
jthomas@vaco.com
christophertegner@spherion.com
info@cybercoders.com
smithrobertfattorney@yahoo.com
pm@pm.gc.ca
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Full view

Γ	(Unknown)	STATE OF ALABAMA EDUCATION	7/19/09
Γ	(Unknown)	STATES	7/19/09
Γ	(Unknown)	FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	FW: LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	LETTER FOR GOVERNOR	7/19/09
Γ	(Unknown)	LETTER TO THE GOVERNORS FOR THE UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	uniform education to attorneys	7/19/09
Γ	(Unknown)	UNIFORM EDUCATION	7/19/09
Γ	(Unknown)	FW: UNITED STATES PATENT AND TRADEMARK COPYRIGHT,PATENT AND TRADEMARK	7/19/09
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Γ	(Unknown)	RESUME	7/18/09

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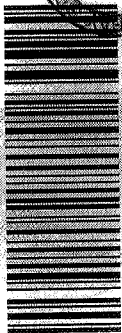
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Full view

from:

2609 East 14th
Brooklyn NY 11235

PLACE STICKER AT TOP OF ENVELOPE TO THE RIGHT
OF THE RETURN ADDRESS. FOLD AT DOTTED LINE
CERTIFIED MAIL



7015 0640 0003 1126 6183



U.S. POSTAGE

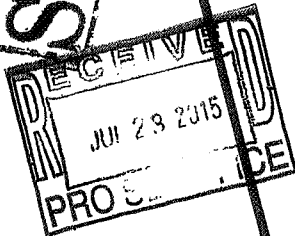
BROOKLYN NY
JUL 21 2015
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SDNY**



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Clerk
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500 Pearl Street
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